

DORSET COUNCIL - LICENSING SUB-COMMITTEE MINUTES OF MEETING HELD ON THURSDAY 5 SEPTEMBER 2019

Present: Cllrs Brian Heatley, Carole Jones and Emma Parker

Officers present (for all or part of the meeting): Aileen Powell (Team Leader Licensing), Jeremy Shute (Solicitor) and Elaine Tibble (Democratic Services Officer)

21. Declarations of Interest

No declarations of disclosable pecuniary interests were made at the meeting.

22. Welcome, introductions and appointment of Chairman

It was proposed by Cllr Jones and agreed by the panel that Cllr Parker was the Chairman of the Sub-Committee.

Cllr Parker welcomed everyone and invited everyone present to introduce themselves.

She then outlined the procedure to be followed for the meeting.

23. Exempt Business - Determination of an application for a Private Hire Drivers Licence

Proposed by Cllr Jones and agreed by the panel that:

The press and the public be excluded for the following item(s) in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

24. Exempt Report

The sub-committee considered a report on whether the applicant was "fit and proper" to hold a Private Hire Driver's Licence. The Licensing Team Leader set out the details of the application, all information had been submitted within the report.

Members heard evidence and information from the applicant and his potential employers, who were in attendance in support of his application..

Following an opportunity for all parties to make their case, members asked questions of the applicant..

All parties were given an opportunity to sum up their case before the subcommittee withdrew to consider their decision.

The sub-committee adjourned for members to make their decision and on returning.

Decision:

After careful consideration of all the evidence presented to them the sub-committee concluded that the application for a Private Hire Licence should be granted.

25. **Urgent items**

There was no urgent business.

Duration of meeting: 10.00 - 10.55 am

Chairman

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